A Chronological Account OF THE Age of the World;

t the Birth of every one of the *Ancient Fathers*, from *Adam* to the *Flood* of *Noah*, the Kings of *Judah*, the *Captivity* of *Babilon*, and the End thereof, till the Death of the *Messiah*.

To which are Added

everal Remarks concerning the *End* of the *First Six Thousand Years* of this World's-Age, and what may be expected for a *Thousand Years* thence next following, and some thoughts concerning the End of the World.

As Also

A Brief Exposition OF THE Thirteenth of the Revelations:

Much differing from all that ever was before it.

Wherein is Sett forth; *First*, Who the TWO BEASTS therein mentioned are. *Secondly*, When they began. *Thirdly*, How long they are to Continue. *Fourthly*, When their End shall be. Wherein that Mystical Number of *666*, is *fully Explained*.

By *William Wright* of *Colledge-Green, Dublin*.

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To the Reverend the Provoſt Vice-Provoſt, Fellows and Schollers, of Trinity Colledge in DUBLIN.

Reverend Sirs,

I Am your Tenant, even almoſt under the Droppings of your Houſe and although unknown to many of you, yet ready to Serve the meaneſt of you, in any thing in my Power; having but a ſmall Portion of what you have attained to. Nevertheleſs, my *Experience* as to length of Time is Double, (I do believe to the Oldeſt of you) being above Eighty One Years of Age: Having ſeen more Changes and Revolutions in the World, then you have done; which cauſed me to ſearch what has been done before my Time; and alſo to conſider, what Ground we have in the *Holy Scriptures*; to know and believe what may be expected for the time to come: and though it be too late for me to think, to attain to ſuch advantages, as the meaneſt of you Excel me in; yet if he that had but one Talent, had Improved it, he had not been Rejected by his Lord; *Matthew* 25. 15. And as *Peter* ſaid to the *Lame-Man* Acts 3, *Silver and Gold have I none, but ſuch as he had, he freely gave him.* So I ſay, *Tongues, Languages, Arts, Sciences,* Rhetorick, and *Eloquence* I have none; *but ſuch as I have I humbly preſent unto you*; and although there is nothing herein, but what you may eaſily find out by Searching as I have done; yet by the method I have taken, it may be Serviceable in ſparing ſome Labour, in the ready finding out of every thing, or Prooff therein mentioned at the very firſt ſight. which if Accepted and Approved of by You, may Incourage him further to proceed. Who is

Reverend Sirs your meaneſt

and moſt Humble Servant.

William Wright.

To the Reader.

ll who have not, nor ever ſhall Worſhip *the* Beaſt *or his* Image, *whoſe Names re Written in* The Book of Life, *of what Perſwaſſion ſoever they be, Grace, lealth and Peace be given from him who was, and is, and is to come; the* lmighty: *and from* Jeſus Chriſt *the Faithful Witneſs, and First-Fruits of em that Slept.*

T is the General Uſe of Authors and Writers of Books, to Dedicate them to ſome Great or Noble Perſon or other; from whom they either have Recieved, or expect to Recieve, ſome Favourable Gratuitie, ward or Preferment; and ſome (it may be) doth it out of Flattery and pocriſie, to pleaſe Men that are in Great Places; to the End they may eſteemed or preferr'd by them.

ome Dedicate their Books to thoſe they Love beſt, or to ſuch as they ow or Believe will take moſt delight in the Subject their Boook Treats of; ſuch I moſt Commend; and hereby Follow their Example, in Dedi- ng this my Strange and Small Piece, to thoſe whom I Judge to be the Fit and moſt Proper Judges amongſt Men in this matter; not that all very one, whoſe Names are Written in the *Book of Life*, are *Proper Judges* his caſe; for it is not given to all ſuch to Underſtand or Know this eat Miſtery. Neither was it to be Revealed to any till towards the l. (As in *Daniel* 12.9.) which is now drawing near. But as it Differeth n all that went before it, ſo it hath no Dependancy upon the Judgment Opinion of any Perſon whatſoever that ever yet Handled this *Text*, or rit upon this *Chapter*: ſo I have I hope, Built my Work upon that e and firm Foundation, that God hath given forth by his *Holy Spirit* to the *phets* and *Holy-Men* of Old; I mean the Scriptures of Truth. what I have nd there for my Purpoſe, as to the opening this Miſtery, I have, I hope, the Special Aſſiſtance of the True Spirit of God, made Uſe of, for the bet- Clearing and Confirming of what is writ in the following Diſcourſe. Ne- theleſs I make uſe of Authentick Hiſtory, ſuch as agrees and accords with

the Scriptures. Nay I make uſe of ſome, that not any of the former Expo ever made uſe of; and it may be, that ſome will think it very ſtrange, I ſhould make uſe of the *Alcoran* of *Mahomet*, to prove the *Latter Beaſt*, the very *Image* of the *Firſt*. But to ſuch I ſay, *Try all Things, Read and ſider with True Underſtanding*, (if God hath given it) and with Impartial and withal keep Prejudice out of your Mind; and be equal in your Thou like a true Ballance, which doth Juſtice to all that trys it: wit which, no Man ſhall ever Reap the Profit which otherwiſe by a *Meek* and *byaſſed Mind*, he may (by the Bleſſing of God) do in whatſoever he Rea Therefore I pray obſerve, that the Text tells us plainly, *That there were Two that did ariſe, the firſt out of the Sea, Rev.* 13. 1. *The Second out of the E* verſe 11. Theſe *Two Beaſts* cannot be both *One*, as many Famous & L ed Writers of this Subject hath ſaid. Which hereafter ſhall be named unto who all of them, make both the *Two Beaſts* to be one Perſon, or one by ceſſions of Perſons which cannot be.

But *Mr. Naper*, who of all the reſt I have Named, was the Second or T that Writ of this Chapter, (as hereafter may appear,) he did Gueſs at it, a his Arguments Paraphraſical, Expoſition, Analyſis, Solution, Notes, Rea and Hiſtorical Amplifications, and Applications he even fills up his Book, thereby even Darkens the *Text*; ſo that it is made more Dark by his W ing than without it.

Now all of the ſaid Writers make the *Latter Beaſt* one & the ſame wit *Firſt*; which argues, that every one of them Succeſſively had their Depend (I am afraid) one upon another; the Latter on the Former; not duely ſidering the True foundation that all ought to Build upon, rather than the Opinions of other Men.

I do believe, there's not one True Underſtanding *Chriſtian* that has Rea or any of the aforeſaid *Expoſitions* (ſo called upon this Thirteenth Chap that can, or will ſafely ſay, they do believe their *Expoſition* to be the Sence and Meaning of the *Text*; notwithſtanding they are Covered & C ed over with ſeveral un-neceſſary Words, (as is before mentioned) ſome one ſorts of words hard to be underſtood, and ſome other ſorts which nothing to the true meaning of the Text, nor to the Underſtanding of ſu want that degree of Learning which they had; and ſome if not all, by placing the Beginning or Riſe of theſe two *Beaſts*, do, and muſt needs to their ending: for ſo long as the one that came up out of the *Sea*, cam

ore the other that Rose out of the *Earth*, so long shall the *Latter* continue on the *Earth* after the *First* be Destroyed, I do verily Beileve, except those the Days that God will shorten for his Elects sake, as *Christ* saith, *Matw* 24. 22. Now that these *Two* Beasts, which all the aforesaid *positors* and divers more, would Joyn together, or have the Actions both fulfilled in one Person, or in one Power, or in the Succession one Person upholding that Power: I don't only prove the contry, (for the very Letter of the Scriptures sufficiently proves it) but I also e, that these *Two* Beasts were mentioned in several Scriptures in the *Old tament* by several names, long before ever they appeared in the World; and hat their Actions should be: for otherwise it is a thing Incredible, that the tter Beast mentioned at the Eleventh verse, (and so to the end of the Chap-,) which was to do such Great and Strange things, that the *Holy Spirit* of d (which revealed all to those that Writ the Scriptures,) should not make ention of this *Second* Beast as well as the *First*; therefore on the contrary, I believe, that he was both mentioned and made known to the *Prophets* of ld; and in particular to *Ezekiel*, *Daniel* and to *Zachariah*, and to others, a-ve a Thousand Years before either of these *Two* Beasts appeared in the World; d so by these *Prophets* made Known to us, if we can but believe them; and ve any measure of that Spirit in us, to understand them, which they had.

Object. Now some may think, that we who now Live, (or others after us,) many Ages and Generations since these Mysteries were Foretold, that it should harder for any Person in this Age to understand them now, than it was for ose that then Lived when they were newly spoken.

Answer. In Answer to which, I recommend the Reader to these several Scripres before mentioned as *Jer.* 23. 20. and *Chap.* 30. 24. *Dan.* 12. 4. 7. 9. as so these that follow: *Ezekiel* 38. 8. *After many Days thou shalt visited in the Latter Years* &c. These words seem to be spoken * *Magog* the Destruction of the * *Latter* of these *Two* Beasts, mentioned the following Discourse; to wit, the *Turk* or Successor of *Mahomet*, But for ant of *Printing* they were not Known but to a very few in this World. And *Daniel* 10. 14 there the *Angel* makes *Daniel* to understand what shall befal is People in the Latter Days; for yet the Vision is for many Days saith the *ngel* (as much as to say for many Years) then to come, and now above Two housand one Hundred and Forty Four Years since thy People, saith the *Angel* o *Daniel*, (meaning the *Jews*, he himself being one of them) for whom most certainly

certainly God has a Bleſſing in ſtore, after the End and Deſtruction o
Two Beaſts that are Reigning.

Likewiſe in *Joel* 2. 28. 29. *And it ſhall come to paſs afterwards, that I pour out my Spirit upon all Fleſh; to wit upon Old Men, Young Men, Ser and Handmaids, Jews and Gentiles* &c. all ſorts.

Object. But it may be Admired by ſome, why the *Firſt* of theſe *Two Beaſt* ing the Greateſt *Idolator* in the World, and the Greateſt *Perſecuto* the beſt of *Chriſt*'s Flock; that God ſhould ſuffer him to Live ſo long, not to Deſtroy him as he did *Pharoah*; he having Deſtroyed ſo many *lions of God's beſt Servants*; as by his means have been *Murdered, Maſſa* and *Martyred.*

Anſw. But let all ſuch conſider, that God always was, is, and ever wi as good as his word; & punctual in his promiſes; and he has declared to all that *this Beaſt muſt continue One Thouſand Two Hundred and Sixty Days*; w Men of all Perſwations, underſtand to be *Years*:) and God will not de him of his Limited and Appointed Time, which He himſelf has Appoi for it may be it is all the Joyful Portion that *Beaſt* ſhall have: Neverthele is filling up the meaſure of his Iniquity all the while, as is the other *Beaſt* a

Therefore, Let all wait in Faith, and with Patience, with Humilitie True Submiſſion to God ſaying, *Thy Kingdom come, Thy will be done in Eart it is in Heaven*; for he will in his own Appointed Time, bring all to End a hath determined. And as he Remembered the unkindneſs of *Ameleck* t People *Iſrael* above Four Hundred Years, till the Sins of *Ameleck* were at full, 1 *Sam.* 15. 23. So aſſuredly will God do with theſe *Two Beaſts* w his appointed time ſhall come; and their *Crying Sins* are at the Height, & *Abominations come to the Full*: then will be the Time that God will re with them, when his Promiſe is fulfilled concerning them and their appoi Time Expired.

In the mean time many ſhall run to and fro, and Knowledge ſhall be Incre *Daniel* the 12. 14.

( ) onological Account of the Years of the WORLD,

om *Adam*, to the Birth of every one of the Ancient Fathers of the Right-ous Line to the Flood of *Noah*; who was the Tenth from *Adam*, and ſo on to *Abraham* who was the Tenth from *Noah*, and the Twentieth from *Adam*, and ſo on to the Death and Suffering of the *Meſiah*, who then fulfilled the Promiſe made by the Father to *Adam* 4000 Years before: Proved by the Scriptures of Truth in the Method following.

		their Birth	Proved.	worlds Age
1	*Adam* Created the 1ſt Year of world			
2	he Begat *Seth* when he was	130	*Gen*, 5. 3.	0130
3	*Seth* being 105, Begat *Enos*	105	verſe 6.	0235
4	*Enos* at his age of 90, Begat *Cainan*	090	verſe 9.	0325
5	thence to *Mehelael*	070	verſe 12.	0395
6	thence to *Jared*	065	verſe 15.	0460
7	thence to *Enoch*	162	verſe 18	0622
8	thence to *Methuſala*	065	verſe 21	0687
9	thence to *Lamech*	187	verſe 25	0874
10	thence to *Noah*, the Tenth from *Adam*	182	verſe 28.	1056
11	thence to *Shem*, *Ham* & *Japhet*	500	verſe 32	1556
	thence to the Flood	100	*Gen.* 7. 11.	1656
12	thence to *Arphaxad* after the Flood	002	Chap. 11. 10.	1658
13	thence to *Selah*	035	verſe 12	1693
14	thence to *Eber*	030	verſe 14	1723
15	thence to *Peleg*	034	verſe 16	1757
16	thence to *Rew*	030	verſe 18	1787
17	thence to *Serug*	032	verſe 20	1819
18	thence to *Nahor*	030	verſe 22	1849
19	thence to *Terah*	029	verſe 24	1878
20	thence to *Abraham* the 20th from *Adam*	070	verſe 26	1948
	from his birth to his Call out of *Caldea*	052		2000

Noah ved till 58 ar of *A-ham* *Gen.* 9.

Now is the World Two Thouſand Years Old, at which time God renewed his Promiſe to *Abraham*, which he had made to *Adam* Two Thouſand Years before, ſaying to *Abraham* that in

Chap. 12. 3. & Chap. 18. 18. & Chap, 22. 18.

thee:

		their Birth	Proved.
	thee shall all the Families of the Earth be Blessed.		*Gen.* 12. 3.
Sodom destroyed in Anno Mundi 2047.	From *Abrams* Age of 52 to *Isaac*'s birth	048	*Gen.* 25. 26.
	now is *Abram* 100. thence to *Jacob*	050	
	Jacob stood before *Pharoah* at his age of	130	Chap. 47. 9. 28.
	after which *Moses* was Born	135	*Exod.* 2. 2
	He led Israel out of *Egpyt* when he was	080	*Exod.* 7. 7.
	He led Israel in the Wilderness afterwa.	040	*Deut.* 2, 7.
	Joshua Conquered & Ruled	040	*Josh.* 23. 1.
	the Elders that out-lived him	027	*Judges* 2. 7.
	they sin against God & he brought *Chushan* K. of *Mesopotamia* against them for	008	Chap,
	Othniel Subdued him & Ruled Israel for	040	verse 11.
	then *Eglon* K. of *Moab* oppressed them	018	verse 14.
	Left-handed *Ehud* slew *Eglon* & Ruled	080	verse 30.
	Jabin K. of *Canaan* oppressed them	020	Chap. 4. 3.
	Delivered by *Debora* & *Barac*, she judged	040	Chap. 5. 31
	The *Midianites* oppress grieveously for	007	Chap. 6.
	Subdued by *Gideon* who Judged them	040	Chap. 8. 28
	Abimelech Ruled Wickedly for	003	Chap. 9. 22
	Tola Judged 23, *Jair* 22. together	045	Chap. 10. 23
	the *Philistines* & *Amonites* oppress for	018	Chap. 11
	Subdued by *Jephthah* who Judged	006	Chap. 12, 7
	Ibson Judged 7 Years. *Elon* 10 in all	017	verse 13. 14
	Abdon Judged 8	008	Chap. 13. 1,
	The *Philistines* oppress again	040	
	About this time is *Sampson* Born, who is said to Judge Israel 20 Years, and *Ely* is said to Judge 40; but both was while the *Philistines* Rul'd, therefore not to be here Accounted: *Ely* Judged as High-Priest only.		*Judges* 14. 4 Chap. 15. 9, 10,
	Now *Samuel* Succeeds *Ely*, and he and *Saul* Ruled & Judged *Israel* for 40, after the 40 Years that the *Philistines* Ruled.	040	1 *Sam.* 7. 15 & Chap. 8. 5,
	after which *David* Reigned	040	1 *Kings* 2, 11
	Now *Solomon* after he had Reigned 3	003	

	Rul'd	Proofs.	Age
...Years, begun to Build the Temple, which 3 Years being added to the Years since they left *Egypt*, and it makes just 580, in *Anno Mundi* 3033.			3033
But to proceed, Soloman Reigned afterward 37	037	1 *Kings* 11. 42	3070
Rehoboam Reigned	017	Chap. 14. 21	3087
Abijam or *Abijah*	03	2 *Chron.* 13. 2	3090
Asa Reigned	41	Chap. 16. 13	3131
Jehoshaphat	25	Chap. 20. 31	3156
Jehoram	08	Chap. 21. 20	3164
Ahaziah	01	Chap. 22. 2	3165
Athaliah the Queen	07	verse 12	3272
Johas	40	Chap. 24. 1	3212
Amaziah	29	Chap. 25. 1	3241
Uzziah or *Azariah*	52	Chap. 26. 13	3293
Jotham	16	Chap. 27. 1	3309
Ahaz	16	Chap. 28. 1	3325
Hezekiah	29	Chap. 29. 1	3354
Manasseh	55	Chap. 33. 1	3409
Amon	02	verse 21.	3411
Josiah	31	Chap. 34. 1	3442
Jehojakim or *Eliakim* is all one, 2 *Chron.* 36. 4. he Reigned in *Jerusalem*: but *Nebuchadnezar* carried him to *Babylon*: *Jehojachin* Son of *Jehojakim* or *Eliakim* being made King Reigned 3 Months and 10 Days; & was carried to *Babylon*: also both Reigned but 6 Months and 10 Da s.		Chap. 36 *Daniel* 1. 1 verse 6 verse 9 verse 11	
At the end of *Josiah*'s Reign who Reign'd (*Jehoahaz* 3 Months, and *Jehojachin* 3 Months,) *Jehojakim* was carried to *Babylon* after he had Reigned 2 Years, for in the 3d Year of his Reign *Nebuchadnezar* took him.	31 02	2 *Chron.* 34. 1 Chap. 36. 5 verse 9 *Dan.* 1. 1	3442 3444
Now doubtless begins the Captivity, and although *Zedekiah* was said to Reign 11 Years, yet he was made K. by *Nebuchadnezar* to whom he was in			Bon-

	Rul'd	Prooffs
not here to be Accounted; for he Rebelled againſt him and broke his Oath: ſo here comes in the Captivity, which continued 70 Years, & which ended the *Babylonian* or *Caldean Monarchy*, or Empire; which was in the firſt Year of *Cyrus* King of *Perſia* who gave out a Proclamation or a Command to Build the Houſe of the Lord in *Jeruſalem* as you may ſee in 2 *Chron.* 36. 21, 22, 23. and in *Ezra* 1. 1. 3.	70	2 Chron. 36 21, 22, 23 *Ezra* 1. 1. verſe 2, 3
From this Command of *Cyrus* to Chriſt's Suffering, we are not to reckon full 70 Weeks or 490 Years, as ſome account, but only 69 Weeks and an half, or 486 Years: for in *Dan*, 9 25. it is ſaid, there ſhall be 7 Weeks, & Threeſcore and 2 Weeks; that is 69 and After Threeſcore and 2 Weeks ſhall the *Meſſiah* be cut off, and at verſe 27, it is ſaid, He ſhall confirm the Covenant with many for one Week; and in the midſt of the Week he ſhall cauſe the Sacrifices & Oblations to ceaſe; And that was when he was Offered up once for all.		*Dan*, 9. 25, 26 verſe 27 *Hebrews* 9

SO that by this true Account, our Blesſed Saviour Suffered for Man's Salvation, in the Fourth Thouſand Year of the World; or as ſome Account in the 80th Jubile from the Creation, Forty Hundred Year after the firſt Promiſe made to *Adam* and his Wife. For the Jubile being Fifty Years, 4000 or Forty Hundred Years, makes 80 Jubilies or 4000 Years. *Leviticus* 25. 9, 10, 11, *&c*, 4000

And the beſt Authors do conclude, that Chriſt Died in the 4000 Year of the World; and to begin with the Travels of the Partriarchs, written by *Henry Bunting*, and Printed at *London*, in *Anno Domini* 1629: in page the 416, he ſaith, That the Angel *Gabril* in the Year of the World 3967, declared to the Virgin *Mary* the Conception of Chriſt, in which Year he was Born; to which if we add 33 being the time he lived on Earth, it makes up juſt 4000. And in page 431 he ſaith, That Chriſt was brought from *Bethlehem* to *Jeruſalem* and preſented in the Temple in the ſame Year 3967; to which add 33, and it makes juſt the ſame 4000 Years as aforeſaid.

There are above Twenty places more in the ſaid Mr. *Buntin*'s Book, that concludeth Chriſt Died in the 4000 Year of the World or 80th Jubile; as ſaith *Thomas Heynes* in his *General View of the Holy Scriptures*, page 159 and Mr. *Thomas Brightman* in his *Expoſition on the Revelations*, page 1083, goes one Year over, and makes the World to be at Chriſt's Death 4001: which is ſo near the matter that it admits of no Diſpute.

I could name many Authors that hits the very Year, of 4000 at Chriſt's Death: but I am not willing to enlarge beyond what I intended, for my intention was to make a Short, Brief and True Chronicle.

It is ſaid, that *Solomon* in the 4th Year of his Reign began to Build the Houſe of the Lord in the 480th Year after the Children of *Iſrael* came out of the Land of *Egypt*, 1 *Kings* 6. 12; but by Collecting the ſeveral Years from the firſt of *Judges* to the 16th, and ſo on to *Solomon*'s 4th Year, and you will find it to be 580 Years. So that Dr. *William Howel* and ſome of the Antients are of Opinion, that there are an 100 Years ommited in that of the 1 *Kings* 6. 12; be

 which as he ſaith (in his *Sacrad Hiſtory*, page 44) might be ommited by the Neglect or want of Care of the Clerks or Scribes that firſt Writ it, it being but the Hiſtorical part of the Scripture.

It is ſaid that *Shamgar* who ſlew 600 *Philiſtines* with an Ox Goad, that he Judged *Iſrael*, but how long is not mentioned. It is likewiſe ſaid that *Sampſon* Judged *Iſrael* 20 Years; and *Ely* Judged 40; but all this time was while the *Philiſtines* Ruled over *Iſrael*: therefore I leave out the time that *Shamgar*, *Sampſon* and *Ely* Judged, out of this Account, becauſe their time of Judging was in the 40 Years that the *Philiſtines* Ruled; and yet for all that, I find 580 Years inſtead of 480, mentioned as aforeſaid.

And further to ſtrengthen what is aforeſaid, ſee what St. *Paul* ſaith in the 13th of the *Acts* & 18th verſe, and ſo on he confirms the ſame, ſpeaking of the Children of *Iſrael* he ſaith, that about the ſpace of 40 Years God ſuffered their manners in the Wilderneſs. (that was when *Moſes* led them out of *Egypt*) So here let us begin a New Account, from their coming out of *Egpyt* to the 4th Year of *Solomon*.

Acts 13

They were led by *Moſes* in the Wilderneſs	040 Years
Joſhua Subdued & Divided the Land	007
After that he gave them Judges, (whereof *Joſhua* was the firſt) by the Space of	450 Years
Afterward they deſired a King, and God gave them *Saul* the Son of *Kiſh* by the Space of	040
Afterward *David* Reigned 1 *Kings* 2. 11	040
After *David* to the begining of *Solomon's* 4th Year	003
So by St. *Paul's* account alſo he makes it	580

So that Doubtleſs there is an Omiſſion of an Hundred Years in that 1 *Kings* 6. 12.

Now obſerve that at the end of 2000 Years after the Promiſe made to *Adam*, which happened to be in the 52d Year of *Abraham's* Life, the ſame Lord God renewed his Promiſe to *Abraham*, which he had made to *Adam* juſt 2000 Years before.

Now certainly *Abraham* could not be leſs than 30 or 32 Years Old when he took *Sarah* to Wife; for all his Predeceſſors for Six or Seven Generations before took them Wives or had their Firſt-Born about that Age, and they Lived in *Ur*, their Native Country in *Chaldea* for 20 Years more, at leaſt, before God call'd *Abraham* to leave his Country: for his Wife (it is ſaid) was barren, and there muſt needs be ſome Space of time to prove her Barrenneſs. *See Geneſis* 11.

And if *Abram* took *Sarah* at his Age of 32, then was *Sarah* but 22; for ſhe was Ten Years younger than he; and 20 Years after, when *Abraham* was 52, God then called him out of his Native Country, to go into a Land which he would ſhew him; and withal Renewed to *Abraham* the Promiſe he had made to *Adam*, juſt 2000 Years before; in which time were Twenty Generations; that was Ten from *Adam* to *Noah*; and Ten from *Noah* to *Abraham* as before. *Geneſis* & 17. *Geneſis* 2, 3.

So that it is very conſiderable to be Obſerved, that as God Renewed his Promiſe to *Abraham*, which he had made to *Adam* juſt 2000 Years before, ſo that juſt 2000 Years more by the Death of the *Meſſiah*, God fulfilled his firſt Promiſe made to *Adam*, and his Second made *Abraham*, by Bruiſing the Serpent's Head, by the Death and Suffering of *Chriſt* our Bleſſed Saviour and Redeemer, at the end of the Second 2000 Years, or the end of 4000 Years from *Adam*.

When I was but a child of about 8. or 9, Years old, I was a diligent liſtner to all Mens Diſcourſe; ſo that I would forſake my play-fellows and ſtand at the backs of the Men (if Diſcourſing) to hear their diſcourſe; about which time I heard ſome ſay that the World was to continue 6000 Years; which they divided thus; 2000 before the Law; 2000 under the Law; and 2000 under the Goſpel; and this dicourſe I do remember ſince before the Year 1630, which this Year 1700 is now 70 Years ſince; which I have pondered in my mind, but I find that they were much out of the way: for if they had placed the firſt 2000 Years from the Creation, to the two and fiftieth Year of *Abram*'s age, (being the time when GOD called him out of his Native Country, and renewed the promiſe to him which he made

to *Adam* 2000 Years before,) and from thence to the Death of Christ other 2000; and the Third 2000 in *Anno Domi.* 2033. if to their discourse had been more credible and more true, and very certain.

So that in *Anno. Dom.* 1700. being 1667. Years since the Suffering of Christ, to which add 4000. that was before his Death, and since *Adams* Creation to this present Year of our LORD 1700; the world is just 5667 Years old, as hath been proved: so that 333. Years hence, the world will be 6000 Years old; before which time there well be neither Pope nor Turk left in this world, I hope and believe.

But then look for the Resurrection of the just, or first Resurection; and the Begining of the Seventh Thousand Year, wherein Christ shall Reign; and at the end thereof will be the second, or latter Resurection, and the Dissolution of this world, as you may see in Rev. 20, *v.* 5. 6. and 1 Thes. 4 16. the dead in Christ shall rise first: so that from this present Year of our LORD 1700 there is but 333. Years to come, to compleat & fulfill all Prophesies; & to end the 6000 Years of this evil world: *and to Raise the Righteous from their Graves to meet the LORD Christ in the Air, at his coming, and to Reign with him, and wait upon him for the 1000 Years, till the Second or latter Resurrection; and for ever; where and how he shall apoint them. And then Blessed indeed shall they be for ever, to whom the LORD shall say, come ye Blessed, &c. but endless woe will be to them, to whome it shall be said, Go ye Cursed or, Depart ye Cursed into Everlasting fire, prepared for the Devil and his Angles Math.* 25. 41.

But blessed and Holy is he that hath part in the first Resurrection; for on such the Second Death hath no power: but they shall be Priests of GOD, and of Christ; and shall Reign with him a 1000 Years, Rev. 20. 6. At or about the end thereof, Satan who was chained up for 1000 Years, shall then be Loosed for a little Season, v. 3, and shall go out to Deceive the Nations, which are in the four *Quarters* of the Earth, as he had formerly done before he was bound up to make them wicked against the Second or last Resurection;

then

then ſaith *John* v. 1, 2, *I ſaw the Dead Small and Great* ſtand before **GOD**, and the *Books was opened, and another Book was opened, which is the Book of life; and the Dead were Judged out of thoſe things which were written in the Books, according to their works* Cha. 20. 12. and Cha. 14, 13, *and the Sea gave up the dead, which was in it, and Death & Hell Delivered up the dead that were in them; and they were judged every Man according to their works,*

Now obſerve and conſider, *Firſt*, that in or about the Year of the world 1780. *Babel* the *Tower* and *City* of confuſion, was in building but God *confounded their work & Language.*

Secondly conſider alſo from the Birth of Chriſt, till the Year of Chriſt 1780. **MISTIRY BABILON THE GREAT; THE CHEIF CITY OF IDOLATRY AND CONFUSION**, may, and I hope will come to her laſt end, or the end of that beaſt, or Antichriſt his 1260 Days or Years.

Thirdly, conſider to Begin the 2300. Days (which doubtleſs are years) mentioned in *Daniel* 8. 14. I ſay to Begin them before the Birth of Chriſt 520. Years, and from thence to *Hormiſda Biſhop* of *Rome*, and Firſt that was called *Partriarch* there; and alſo the Firſt that was, (or ſtrove to be) called *Univerſal Biſhop*; tho he held not that Title above 2 Years: I ſay from the *Birth* of Chriſt, to the ſaid *Hormiſda*, was Juſt 520 Years more, which makes 1040 to which add the whole time of Antichriſt, or the Beaſt 1260, and all theſe numbers will end together in Anno Domini. 1780.

Then ſhall the Sanctuary be Cleanſed as the Angel told *Daniel* Chap. 8. 14. 15. *&c.* that is juſt 80. Years to be compleated from this preſent Year 1700. *viz.* the Year 1780. which I hope, and believe is all the time that that Beaſt or *Antichriſt* has to Reign.

Mr. *John Tillinghurſt* a Miniſter in *Yarmouth* in *Norfolk*, in or about the Year 1651. or 52 Printed a Book in large Octavo, called the Knowledge of times; wherein he ſtrove to end all the aforeſaid Numbers in the Year 1656. but there was more deſired that it might prove true, then did belive it to be true. but when it was ſeen to fail, to Excuſe the

mistake, they added ten Years more to Antichrists Reign, & in 1666. down he must by all means: but I bore my Testimonie against both those periods, as having no Foundation, or right time of begining his Account. I could recite many *Errors* in Mr. *Tillinghurst*'s book, although at that time, it was highly esteemed & cry'd up: but I am loath to inlarge any more at this time; therefore what I have hear already writ, I leave to the serious consideration of every one that takes delight in the *knowledge* of these *things*, & of the *times*, which if it may be *approved* of or desired, or servicable to this present or future generations, that any thing therein be worthy of praise, give that to God only; and if the like of it was ever done by any before, yet it was not done by any so Meanly Learned as the Writer thereof, much of whose Knowledge in these things he has gathered by dicourse, long Experience, much reading the Holy Scriptures, in which he delighted most; also in Chronicles and other Authentick History, But his cheif Instructer was God. I am now past 81 years of Age, & believe, that a child born this Year 1700, and shall live so long in this World as I have done, may see the last Pope that will bear sway in *ROME*.

At the Death of *Belshazzar*, was the end of the *Babilonian* or *Caldean Monarchy*, *Dan.* 5. At which time the *Median* or *Persian Monarchy* began to be Great; soon after which time the *Jews* were Delivered out of Captivity, about the Year of the World 3510, after which the *Persian Monarchy* continued about 214 as some Account, which ended about *Anno Mundi*, 3724.

About which time it was Subdued by the *Græcian Monarch*, *Alexander the Great*; after whose Death his Dominions were Confused and Divided into several Divisions, but chiefly Four; all which about 234 Years more, were Subdued by *Julius Cæsar* the First Roman Emperor, in or about the Year of the World 3956: And now they leave off to Reckon in all publick Account, by the Year of the World; and from thenceforth all is Reckoned from the beginning of *Cæsar*'s Reign, when he had Subdued all the fore-

fore-named Monarchies to the Obedience of *Rome*; and that Account was continued all along during the Reigns of all the Heathen Emperors, till *Constantine the Great*; about which time they begun to Account from the Nativity of our Redeemer Christ Jesus. Now observe, *John* Writ the Revelations in the time of that Account, which began when *Julius Cæsar* began to Reign, which was before the Nativity of *Christ* just 44 Years. To which if we add after *Christ*'s Nativity 622, it makes up that Mistical Number of (*Revel.* 13, and the 18 or last verse, which *John* saith is the Number of a Man which was to Rise, and did Rise in that very Year. As I have in the following book more at large set forth, and sufficiently proved *Mahomet* to be the Second Beast mentioned in the 13 of the Revelations, and the very Image of the *Pope* who is the first Beast there mentioned.

To find how many *Shekles* make a TALENT.

IN *Exodus* 38. 26 and 29 it is there said, that 603550 Men offered every Man a *Bekah* or an half *Shekle*; one half thereof is 301775 whole *Shekles*, according to the *Shekle* of the Sanctuary, which by computation, is Two Shillings and Six-pence, or Half a Crown *English*.

One half of that Sum is 150887 whole Crowns, and one Half Crown. Half of the said Crowns make 75443 and an half, these are Angels or half Pounds, Half of the said Angels makes 37721 Pounds, Ten Shillings. The Total of this Great Offering amounts (being Reckoned after our English Pounds) to the Sum of 37721 Pounds 17 Shilllings and 6 Pence.

Now

Now to know how many of these make a Talent. the 301775 being *Shekles* or half Crowns, and being Divided by 3000, the *Quotient* will be 100, (that is an Hundred Talents) and 1775 *Shekles* remaining, so that this remainder is but part of a Talent, and so would 2999 be but part because it wanted one of 3000 which is a Talent, So that 3000 *Shekles of the Sanctuary*, which is a Talent, is in Value of English Money 375 Pound. But if we Reckon 3000 of the common *Shekles*, it comes but to one half of the *Shekle of the Sanctuary*, which is but 187 Pound Ten Shillings.

Certain Scriptures Justifying and Vindicating just and Lawful Weights, Ballances and Measures, and Condemning those that Use the contrary.

Levi. 19th verse 35. YE *shall do no Unrighteousness in Judgment, in Mete, Yard Weight, or in* Measure.

verse 36. *Just Ballances, just Weights, a just* Ephah *and a just Hin shall ye have.*

Deut. 25. verse 13. *Thou shalt not have in thy Bag divers* weigth, *a great, & a small* (that is a great one to Buy by, & a small one to Sell by.)

verse 14. *Thou shalt not have in thine House divers* Measures *a great and a small.* [* Beware of this you that are Gulilty]

verse 15. *But thou shalt have a Perfect and Just Weight, a Perfect and Just* Measure *shalt thou have, that thy Days may be long lengthened in the Land which the Lord thy God giveth thee.*

verse 16. *For all that do such things, and all that do Unrighteously, are an* Abomination *unto the Lord thy God.*

Prov. 11. 1 A *False Ballance is* Abomination *to the Lord, a just Weight is his Delight.*

Ch. 16. 11 A *just Weight and Ballance are the Lords, all the Weights of the Bag are his Work.*

Ch. 20. 10 *Divers Weights and divers* Measures, *both of them are alike* Abomination *to the Lord.*

Ch. 20. 23. *Divers Weights are an* Abomination *unto the Lord, And a false Ballance is not good.*

Shall

6. 11. *Shall I count them pure with the wicked* Ballance, *and with the* Bag *of Deceitful Weights.*

7. 12. *Therefore all things whatsoever ye would that* Men *should do unto you, do ye even so to them.*

6. 31. *For this is the Law and the* Prophets.

1 HEre *Adam* stands, the first of all.
Although in him we all did Fall.
2 Then *Seth* was rais'd in *Abel*'s stead,
Who was by Wicked *Cain struck Dead.*
When *Seth* an Hundred Years and Five.
3 *Enos* his Son became alive.
When he had Lived Ninty Year.
4 *Cainain* his Son did then appear.
5 *Maheleal* at Seventy more,
6 *Jared* his Son Named before.
7 From *Jared* Righteous *Enoch* Sprung,
8 And then *Methsala* begun.
9 Then *Lamech* Father unto *Noah*,
10 The Tenth from *Adam* I find so :
Noah made an *Ark* to save himself;
Wife, Sons and Daughters and their Wealth ;
All this he did, at God's Command
Before the Lord Destroyed the Land.
11 *Arphaxad* next, the Son of *Shem*,
12 Of the Right Line began again;
13. 14 *Selah* and *Eber* next I find.
15 16 *Peleg* and *Reu* of the same Kind.
18 19 Then *Serug*, *Nahor* and *Terah* ;
20 And now to *Abraham* we draw,
Which was the Tenth from *Noah* and then
The Twentieth from the first of Men,
To whom the Promise God renew'd,
Which *Christ* did at his Death conclude.

FINIS.

POSTSCRIPT

To the Reader.

IN the Printing of this ſmall *Chronicle*, I found that it did Fill Two Sheets of Paper; therefore (with the Advice of *Printer*,) I added ſomething, which I thought convenient be known, to fill up the Second Sheet; concerning *Sheck Talents*. *Juſt Weights* and *Meaſures*, and ſome other things: A when I had ſo done, I thought theſe Two Sheets too little to be p liſhed alone; and therefore I have added to them, Ten She more, which here follows, being; *A Brief Expoſition of the Th teenth Chapter of the Revelation*; concerning the *Two Beaſts* ther mentioned, wherein that Miſtical Number of 666 is fully Expla ed, not to belong to the *Firſt Beaſt*, mentioned in the firſt Ten ver which doubtleſs is the *Pope*: but there are Eight verſes more, wh properly belongs to the *Second Beaſt*; to whom the Number doth a belong, (and not the *Pope*;) although ſo many Famous and Lea ed Men have endeavoured to make that Number belong to hi not Building upon the right Foundation, which was the cauſe their Great *Miſtake*, as to the Number and the Perſon alſo, to wh it doth properly belong, as by Reading and Underſtanding the fo lowing Diſcourſe may Satisfie the *Impartial* Reader, although Exceedingly Differs from all that ever yet was made publick as the *Latter Beaſt*.